



## Lions Clubs International of Missouri District 26-M6 Convention

April 5, 2019 – University Plaza Hotel & Convention Center,  
333 S. John Q. Hammons Parkway, Springfield, MO

April 6, 2019 – Ozark Technical Community College, (Lincoln Hall)  
1001 E. Chestnut Expressway, Springfield, MO



### CONVENTION REGISTRATION FORM

*Please complete a separate form for each registration package ~ **Registration Deadline: March 22, 2019**  
Complete the registration form by typing in your info ~ Save a copy to your computer of your completed form  
For more information check out the website at [www.molionsm6.org](http://www.molionsm6.org) (Under the "Conventions" section)  
Print out a copy & mail it to: **Lion David Harris, PDG 111 Cedar Lane, Carl Junction, MO 64834 - 9607***

Lion  Leo  Guest Name (as wanted on badge): \_\_\_\_\_

District: \_\_\_\_\_ Home Club: \_\_\_\_\_ Current Lion Title: \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Is this your first district convention as a Lion? Yes  No

Please note any special food allergies, needs, notes or comments: \_\_\_\_\_

#### NAME OF 2ND LION / GUEST REGISTRATION

Lion  Leo  Guest Name (as wanted on badge): \_\_\_\_\_

District: \_\_\_\_\_ Home Club: \_\_\_\_\_ Current Lion Title: \_\_\_\_\_

Email: \_\_\_\_\_ Is this your first district convention as a Lion? Yes  No

Please note any special food allergies, needs, notes or comments \_\_\_\_\_

### MEALS AND REGISTRATION PLANS

Plan	Description	# of Persons	Plan Total
A	Registration, Lunch & Banquet	_____ @ \$65.00 ea.	= \$ _____
B	Registration & Lunch Only	_____ @ \$38.00 ea.	= \$ _____
C	Registration & Banquet Only	_____ @ \$54.00 ea.	= \$ _____
D	Registration Only	_____ @ \$27.00 ea.	= \$ _____
E	Guest Lunch (Non-Lions Only)	_____ @ \$13.00 ea.	= \$ _____
F	Guest Banquet (Non-Lions Only)	_____ @ \$30.00 ea.	= \$ _____
H	Late Fee Per Person	_____ @ \$10.00 ea.	= \$ _____
<b>(if postmarked after 3/22/19)</b>			
	Add a Special Donation to LCIF	@ _____	= \$ _____
	<b>Your Check #</b> _____	<b>Total \$ Due</b>	<b>= \$ _____</b>

**Make Checks Payable to: District 26-M6 Convention**

Make Hotel Reservations with University Plaza Hotel & Convention Center  
333 So. John Q. Hammons Parkway, Springfield, MO @ (417) 864-7333  
Conference Rate of \$92.00 Plus Tax ~ **Make Reservations Before March 13, 2019**  
Group Name: "District Lions Club"