



**LIONS CLUBS INTERNATIONAL  
DISTRICT 26-M 6 OF MISSOURI  
2016      2017**

<b>District Governor</b>	<b>Lion Lewis Carnes</b>	<b>9965 SE201 Private Road</b>	<b>Stockton, MO. 65785</b>
<b>1<sup>st</sup> Vice District Governor</b>	<b>Lion Kevin Cantrell</b>	<b>PO Box 484</b>	<b>Marshfield, MO. 65708</b>
<b>Cabinet Secretary</b>	<b>PDG Rev. Walter Hamer</b>	<b>304 West Nellie Ave.</b>	<b>Monett, MO. 65708</b>
<b>Cabinet Treasurer</b>	<b>PDG Bill Botzow</b>	<b>8486 Lawrence 2194</b>	<b>Monett, MO. 65708</b>

**DISTRICT PAYMENT VOUCHER**

**Administrative**  \_\_\_\_\_     
 Basketball Joplin \_\_\_\_\_ Basketball Springfield \_\_\_\_\_ District Convention \_\_\_\_\_  
 Diabetes \_\_\_\_\_ HoBo Days \_\_\_\_\_ District Savings \_\_\_\_\_ Equipment \_\_\_\_\_ Other \_\_\_\_\_  
 Disaster Relief \_\_\_\_\_ / \_\_\_\_\_      Diabetes Savings \_\_\_\_\_

CHECK NO:                              DATE:                              AMOUNT \$

PAYMENT TO:

BUDGET CATEGORY:

ITEM/ ITEMS:

Event or Activity Attended:

Note: 1). Governors refer to your particular expense Voucher.  
2). All others use this form.